



Kamdhenu University

Karmayogi Bhavan, Block No. 1, 4th Floor, B-1
Wing, Sector -10, Gandhinagar, Gujarat -382010

Call for application for Vice-Chancellor of Kamdhenu University

The Kamdhenu University is a State University established by the State of Gujarat, under the Gujarat Act No. 9 of 2009.

A search committee appointed by Government of Gujarat for the appointment of Vice-Chancellor of Kamdhenu University is seeking applications with intent to widen the search process from the eminent educationist from the field of veterinary and allied sciences having vision for human resource development for consideration for the said post. Persons with proven track record and commitment to nurturing and promoting excellence in teaching and research in the university, with competence and integrity, who possess master degree in the veterinary or allied sciences with minimum 10 years of experience as educationist, researcher or administrator in the university system and has not attained age of 65 years on the date of appointment.

The prescribed proforma is available on Kamdhenu University website www.ku-guj.org. The application with supportive and self attested documents as per proforma should be submitted on email address dir-anml@gujarat.gov.in or in a hardcopy (duplicate) in sealed enveloped clearly marked "Application for Vice-Chancellor's position" addressed to the **Director of Animal Husbandry, 2nd Floor, B Wing, Krushi Bhavan, Sector -10 A, Gandhinagar -382010, Gujarat, India.**

The last date of receiving the application will be **14th September, 2017** during office hours.

Date: 05.09.2017

Member secretary

Place: Gandhinagar

On behalf of Chairman, Search Committee

**Format of Application for the post of Vice-Chancellor – Kamdhenu
University, Gandhinagar**

Affix the latest
passport size
photo

(Applicant is requested to fill up the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Age as on 31st August - 2017	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	
Knowledge of Gujarat language (Pl. tick mark)	1) Writing 2) Speaking 3) Reading

2. Educational Qualification (In chronological order from the latest down to Graduation level)

S.No.	Qualification	University	Year of passing	class or percentage Achieved
1.				

3. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	

4. (a) Teaching / Research Experience (In chronological order from the latest to the earliest)

S.No.	Post	Organization/University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.					

(b) Participation and contribution in relevant areas in University education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Important MoUs formulated for academic/ research collaborations :

Sr. No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU
1			

5. Administrative Experience / Post(s) held

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Vice-Chancellor/Director/Registrar /Dean/Principal				
2	Professor in the department				
3	Member of Board of Management				
4	Member of Academic Council				
5	Member of Research Council				
6	Members of Extension Council				
7	Board of PG studies				
8	Others (Specify)				

6. International academic Exposure, if any

S.No.	Post/ Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months
1.						

7. Scholarly achievements:

A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorship/ Member of Editorial Board	
As a chairman/member in Veterinary and allied sciences council	
Member of International/National Advisory Board	
Others (Specify)	

B. Publication:

B. I Provide a list of scholarly publications in recognised professional and/or academic journals:

Total Publications

I. National Journals:

II. Foreign Journals:.....

S.No.	Date	Title	Name of journal	Volume No., Page No. and Year
1.				

B.II List of articles in popular magazines or newspapers

Total Articles:

S.No.	Date	Title	Name of Magazine / Newspaper
1.			

B.III TV talk/Radio talk information

Sr. No.	Date	Topic
1		

C. Participation and Presentations in conferences:

C.I National Level

S.No.	Date	Title of Conference Institution	Title/Subject of presentation (if made)
1.			
2.			

C.II Foreign countries

S.No.	Date	Title of Conference Institution	Title/Subject of presentation (if made)
1.			

D. Participation and contribution in National / International in the area of academic and professional expertise

		Number(s)
Key note address/Plenary Lectures/Invited Talks	International	
	National	
Conference/Seminar/symposium/Workshop (1) Organised	International	
	National	
(2) Attended	International	
	National	
Others (Specify)	International	
	National	

8. Research Projects:

S.No.	name of agency funding the project	Name of project	As a principal investigator/ co-investigator
1.			

9. List key consulting assignments undertaken:

10. Honours/Awards:

Sr. No.	Name of Honours/Awards	Academic	Research	Administrative	Others
1.					

11. No. of post graduate students successfully guided :

Degree	Numbers
1) Master	
2) Doctorate	

12. Information about patent

S.No.	Name of patent	Obtained	Applied
1.			

13. Your Strength (in 100 words)

14. Your Vision for the University (Upto 500 Words)

Declaration:

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules/laws.

Undertaking

1. I am not a member of the parliament or state legislature or any local authority, or
2. I am not a member of political party, or
3. I have not been any time adjudged an insolvent or I have suspended payment of my debts or compounded with my creditors, or
4. I am not of unsound mind or stand so declared by a competent court, or
5. I have not been convicted of an offence which in the opinion of the Chancellor, involves moral turpitude

Place :

Date :

(Signature of the Applicant)