

**STATEMENT -4**  
**SARDARKRUSHINAGAR DANTIWADA**  
**AGRICULTURAL UNIVERSTIY**  
**SARDARKRUSHINAGAR**

PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME **ASSISTANT PROFESSOR AND ITS EQUIVALENT TO ASSISTANT PROFESSOR (SR. SCALE) AND ITS EQUIVALENT**

1	Name	2	Designation			
3	Office :					
4	Date of birth	5	Date of joining GAU			
6	Date from which pay scale of <b>Rs.15600-39100 (AGP 6000)</b> is held	7	Basic pay in the present pay scale (Rs.)			
8	<b>Qualification : (Please attach NOTIFICATION for all degrees)</b>					
Sr. No.	Degree	Field of specialization discipline	Class/Grade	Date of NOTIFICATION / PROVISIONAL CERTIFICATE		
				Day	Month	Year
a)						
b)						
c)						
d)						
e)						
f)						
9	Date of completion of 6 years service in Assistant Professor scale of <b>Rs. 15600-39100 (AGP 6000)</b> (other than those who are not having M.Phil./Ph.D. degree					

10	Date of completion of 5 years service in Assistant Professor scale of <b>Rs. 15600-39100 (AGP 6000)</b> (in case of M.Phil. [M.Sc., M.V.Sc.] Degree holders)					
11	Date of completion of 4 years service in Assistant Professor scale of <b>Rs. 15600-39100 (AGP 6000)</b> (in case of Ph.D. Degree holders)					
12	Details of work performance project wise					
	<b>Sr.No.</b>	<b>Target set</b>		<b>Target achieved</b>		
13	Participation in Refresher Courses/Summer Institute:					
	<b>Sr.No.</b>	<b>Title of the Course</b>	<b>Duration</b>	<b>Name of the Organizing Institute</b>		

14	Award/ distinctions received, if any
15	Publication / technology generated if any
16	Constraints experienced in meeting targets of research / teaching / extension if any
17	Have you appeared for this interview before if yes, when and what was the result.

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

- Certified that*
- 1) The information given by \_\_\_\_\_ on prepages are personally verified by me with service book and all the records are found correct
  - 2) No Departmental/police Inquiry is going on against Dr. \_\_\_\_\_.
  - 3) The candidate was entitled for Career advancement scheme benefit on \_\_\_\_\_ but did not apply for the same.
  - 4) This candidate has never before appeared in the interview for this career advancement scheme benefit.
  - 5) The candidate has appeared for interview for this Career advancement scheme benefit for interview on \_\_\_\_\_
  - 6) The Candidate full fills the criteria for appearing in the interview to avail the benefit of CAS as per rules.

**SIGNATURE OF UNIT OFFICER**

**To be filled in by the Registrar Office**

Details of Annual Confidential Reports	
Year	

**SIGNATURE OF THE REGISTRAR**

**STATEMENT -2**

**SARDARKRUSHINAGAR DANTIWADA  
AGRICULTURAL UNIVERSTIY  
SARDARKRUSHINAGAR**

**PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME  
ASSISTANT PROFESSOR (SR. SCALE) AND ITS EQUIVALENT TO ASSISTANT PROFESSOR  
(SELECTION GRADE) AND ITS EQUIVALENT**

1	Name		2	Designation		
3	Office :					
4	Date of birth		5	Date of joining GAU		
6	Date from which pay scale of <b>Rs. 15600-39100 (AGP 6000)</b> is held		7	Date from which pay scale of <b>Rs. 15600-39100 (AGP 7000)</b> is held		
8	Basic pay in the present pay scale					
9	Date on which completed five years in the pay -scale of <b>Rs. 15600-39100 (AGP 7000)</b>					
10	<b>Qualification : (Please attach NOTIFICATION for all degrees)</b>					
Sr. No.	Degree	Field of specialization discipline	Class/Grade	Date of NOTIFICATION / PROVISIONAL CERTIFICATE		
				Day	Month	Year
a)						
b)						
c)						
d)						
e)						
f)						

11	Areas in which Scientist has made some mark including the specific achievements in Research / Teaching / Extension / Corporate Life :			
	a) Research			
	b) Patents applied/obtained or implementable technology generated			
	c) Courses designed and taught			
	d) Transfer of technology			
	e) Projects/proposals processed			
	f) Monitoring of projects/schemes/activities including utilization of funds			
	g) Corporate Life			
12	Published work during the assessment period			
	(i) Research Publication			
	Sr. No.	Name(s) of Authors in order (Sole/Sr./Co-author)	Title of the paper (Vol. No. and Issue No.)	Name of the Journal
	1			
	2			
	3			
	4			
	ii) Other Publication/Presentation in Conferences/Seminars:			
13	Participation in Refresher Courses/ Summer Institute:			
	Sr. No.	Title of the Course	Duration	Name of the Organizing Institute
	1			
	2			
	3			
	4			

14	Participation in Seminar/Symposia/Workshop/Conference etc	
	Sr. No.	Name of the Seminar/Symposia/Workshop/Conference
	1	
	2	
	3	
	4	
15	Awards/distinctions received, if any	
16	Constraints expressed in meeting targets of research/teaching/extension/institute/corporate life, if any	
17	Have you appeared for this interview before if yes, when and what was the result	

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

*Certified that*

- 1) The information given by \_\_\_\_\_ on prepages are personally verified by me with service book and all the records are found correct
- 2) No Departmental/police Inquiry is going on against Dr. \_\_\_\_\_.
- 3) The candidate was entitled for Career advancement scheme benefit on \_\_\_\_\_ but did not apply for the same.
- 4) This candidate has never before appeared in the interview for this career advancement scheme benefit.
- 5) The candidate has appeared for interview for this Career advancement scheme benefit for interview on \_\_\_\_\_
- 6) The Candidate full fills the criteria for appearing in the interview to avail the benefit of CAS as per rules.

**SIGNATURE OF UNIT OFFICER**

***To be filled in by the Registrar Office***

Details of Annual Confidential Reports	
Year	

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**STATEMENT -3**

**SARDARKRUSHINAGAR DANTIWADA  
AGRICULTURAL UNIVERSTIY  
SARDARKRUSHINAGAR**

PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME **ASSISTANT PROFESSOR AND ITS EQUIVALENT TO ASSOCIATE PROFESSOR (FOR PROMOTION) AND ITS EQUIVALENT**

1	Name		2	Designation		
3	Office :					
4	Date of birth		5	Date of joining GAU		
6	Date from which pay scale of <b>Rs. 15600-39100 (AGP 6000)</b> is held. (Pre-revised scale of Rs. 8000-13500)		7	Date from which pay scale of <b>Rs. 15600-39100 (AGP 7000)</b> is held (Pre revised scale of Rs. 10000-15200 )		
8	Basic pay in the present pay scale of <b>Rs. 15600-39100 (AGP 7000)</b>		9	(a) Date on which he/she completed 9 years as Asstt. Professor or its equivalent (b) Date on which he/she obtained Ph.D degree (c) Later date between (a) and (b)		
10	<b>Qualification : (Please attach NOTIFICATION for all degrees)</b>					
Sr. No.	Degree	Field of specialization discipline	Class/Grade	Date of NOTIFICATION / PROVISIONAL CERTIFICATE		
				Day	Month	Year
a)	B.Sc. (Agri.)					
b)	M.Sc. (Agri.)					
c)	Ph.D					

10	Details of Published work in case of those not holding Ph.D Degree		
a)			
11	Areas in which Scientist has made some mark including the specific achievements in Research/Teaching/Extension/Corporate Life:		
	a) Research		
	b) Patents applied/obtained or implementable Technology generated		
	c) Courses designed and taught		
	d) Transfer of technology		
	e) Projects/proposals processed		
	f) Monitoring of projects/schemes/activities including utilization of funds		
12	Published work during the assessment period		
	(i) Research Publication		
	Sr. No.	Name(s) of Authors in order (Sole/Sr./Co-author)	Title of the paper (Vol. No. and Issue No.)
	1		Name of the Journal
	2		
	3		
	4		
	ii) Other Publication/Presentation in Conferences/Seminars:		
13	Participation in Refresher Courses/ Summer Institute:		
	Sr. No.	Title of the Course	Duration
	1		Name of the Organizing Institute
	2		
	3		
	4		

14	Participation in Seminar/Symposia/Workshop/Conference etc	
	Sr. No.	Name of the Seminar/Symposia/Workshop/Conference
	1	
	2	
15	Awards/distinctions received, if any	
16	Constraints expressed in meeting targets of research/teaching/extension/institute/corporate life, if any	
17	Have you appeared for this interview before if yes, when and what was the result	

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

*Certified that*

- 1) The information given by \_\_\_\_\_ on prepages are personally verified by me with service book and all the records are found correct
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Year	

**SIGNATURE OF THE REGISTRAR**

**STATEMENT -1**

**SARDARKRUSHINAGAR DANTIWADA  
AGRICULTURAL UNIVERSTIY  
SARDARKRUSHINAGAR-385 506**

**PROFORMA FOR CONSIDERING CASES UNDER THE CAREER ADVANCEMENT SCHEME  
ASSOCIATE PROFESSOR AND ITS EQUIVALENT TO PROFESSOR AND ITS EQUIVALENT (FOR PROMOTION)**

1	Name		2	Designation		
3	Office :					
4	Date of birth		5	Date of joining GAU		
6	Date from which pay scale of <b>Rs. 37400-67000 AGP 9000</b>		7	Date from which (I) Pay scale of <b>Rs. 15600-39100 (AGP 6000)</b> is held (ii) Pay scale of <b>Rs. 15600-39100 (AGP 7000)</b> is held (iii) Pay scale of <b>Rs. 37400-67000 AGP 9000</b> is held <b>Rs. 15600-39100 (AGP 7000)</b> is held		
8	Basic pay in the present pay scale					
9	<b>Qualification : (Please attach NOTIFICATION for all degrees)</b>					
Sr. No.	Degree	Field of specialization discipline	Class/Grade	Date of NOTIFICATION / PROVISIONAL CERTIFICATE		
				Day	Month	Year
a)						
b)						
c)						
d)						
e)						
f)						

10	Specific achievements in Research/Teaching/Extension:		
	a) Research		
	b) Patents applied/obtained or implementable technology generated		
	c) Courses designed and taught		
	d) Transfer of technology		
	e) Projects/proposals processed		
	f) Monitoring of projects/schemes/activities including utilization of funds		
	g) Corporate Life		
11	Published work during the assessment period		
	(i) Research Publication		
	Sr. No.	Name(s) of Authors in order (Sole/Sr./Co-author)	Title of the paper (Vol. No. and Issue No.)
	1		
	2		
	3		
	4		
	(ii) Other Publication/Presentation in Conferences/Seminars:		
12	Participation in Seminar / Symposia Conference etc.		
	Sr. No.	Name of the Seminar/Symposia/Conference Title of the Course	Name of the Organizing Institute
	1		
	2		
	3		
	4		

13	Extension & field outreach activities	
	Sr. No.	Duties / Tasks assigned
	1	
	2	
	3	
	4	
14	Book/Bulletin/Articles published	
15	Indicate three best contributions made (research /teaching/extension/corporate life)	
16	Awards/distinctions received, if any	
17	Constraints expressed in meeting targets of research/teaching/extension/institute/corporate life, if any	
17	Have you appeared for this interview before if yes, when and what was the result	

***N.B. Ten copies typed-written of "Summary of Bio-data" are to be attached.***

**SIGNATURE OF CANDIDATE**

**CERTIFICATE**

- Certified that*
- 1) The information given by \_\_\_\_\_ on prepages are personally verified by me with service book and all the records are found correct
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